

# 3RD SAN JUAN PHOTOMARATHON

MARCH 22, 2015

## EQUIPMENT

DIGITAL CAMERA WITH YOUR CHOICE OF LENSES

FILTERS (OPTIONAL)

ON CAMERA FLASH (OPTIONAL)

TRIPOD (OPTIONAL)

NO OTHER EQUIPMENT IS ALLOWED

## CONTEST RULES

1. THE SAN JUAN PHOTOMARATHON IS AN ENTIRELY DIGITAL EVENT.
2. YOU MAY WALK OR USE ANY OTHER METHOD OF TRANSPORTATION FOR THIS EVENT.
3. ALL PHOTOGRAPHS MUST BE TAKEN ON THE SAME CAMERA.
4. ALL PHOTOGRAPHS MUST BE TAKEN ON THE DAY OF THE EVENT BETWEEN THE HOURS OF 11:00AM AND 5:00PM.
5. PARTICIPANTS WILL HAVE SIX HOURS TO COMPLETE TWO (2) PHOTOGRAPHS FOR EACH OF SIX (6) TOPICS, FOR A TOTAL OF TWELVE (12) IMAGES.
6. TO QUALIFY, PARTICIPANTS MUST COMPLETE ALL TWELVE (12) EXPOSURES IN THE PROPER SEQUENCE. ONLY MEMORY CARDS CONTAINING TWELVE (12) IMAGES WILL BE ELIGIBLE FOR DOWNLOADING.
7. ALL IMAGES MUST BE DELIVERED AS JPEG FILES. RAW FILES WILL NOT BE ACCEPTED.
8. YOU ARE NOT PERMITTED TO EDIT THE IMAGES, USE ANY IMAGE-PROCESSING PROGRAMS OR USE IMAGES THAT ARE NOT TAKEN DURING THE EVENT. YOU ARE NOT PERMITTED TO AMEND THE FILE NAME OR ANY METADATA RELATED TO THE IMAGES. ANY MANIPULATION (OR SUSPECTED MANIPULATION) OF THE IMAGE OR ITS METADATA WILL COST THE ENTRY TO BE DISQUALIFIED. THIS DECISION WILL BE AT THE DISCRETION OF THE JUDGES AND/OR THE ORGANIZERS OF THE EVENT AND IS FINAL.
9. AT SIGN-IN EACH ENTRANT WILL RECEIVE INSTRUCTIONS, AN IDENTIFICATION CARD, AND THE FIRST TWO TOPICS TO BE PHOTOGRAPHED. PARTICIPANTS WILL PRODUCE TWO (2) PHOTOGRAPHS PER TOPIC.
10. AFTER COMPLETING THE FIRST TWO TOPICS, PARTICIPANTS WILL MOVE ON TO THE NEXT STATION, WHERE THEY WILL RECEIVE THE FOLLOWING TWO (2) TOPICS. PARTICIPANTS WILL PRODUCE TWO (2) PHOTOGRAPHS PER TOPIC.
11. AFTER COMPLETING THE SECOND SET OF TOPICS, PARTICIPANTS WILL MOVE ON TO THE THIRD STATION WHERE THEY WILL RECEIVE THE FINAL TWO (2) TOPICS. PARTICIPANTS WILL PRODUCE TWO (2) PHOTOGRAPHS PER TOPIC.
12. TO QUALIFY FOR FINAL JUDGING, YOU MUST COLLECT THE TOPICS IN PERSON. IDENTIFICATION CARDS MUST BE STAMPED OR PUNCHED AT EACH STATION.
13. AT THE LAST STATION YOU WILL PLACE YOUR CARD WITH TWELVE (12) IMAGES INSIDE YOUR ID CASE AND DELIVER IT TO THE DESK FOR DOWNLOADING. TO QUALIFY PARTICIPANTS SHALL DELIVER FILES BEFORE THE 5:00PM DEADLINE. THE CARD WILL BE RETURNED TO YOU AFTER DOWNLOADING IS COMPLETE.
14. COPYING OTHER PHOTOGRAPHS IS DISALLOWED (PICTURES OF OTHER PICTURES), EXCEPT THOSE SUCH AS ADVERTISING BILLBOARDS, BANNERS, ETC., INCLUDED IN PHOTOGRAPHS OF STREET SCENES.
15. THE PHOTOGRAPHS WILL BE JUDGED WITH GREATER EMPHASIS ON CREATIVITY, BUT ALSO ON COMPOSITION AND OTHER TECHNICAL ASPECTS OF PHOTOGRAPHY.

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MARCH 22, 2015

## ITINERARY MARCH 22, 2015

SIGN-IN AND PICK UP FIRST SET OF TOPICS 9:30-10:30AM AT CUARTEL DE BALLAJA, 1 CALLE NORZAGARAY, OLD SAN JUAN.

FINAL INSTRUCTIONS AT 10:45AM.

START 11:00AM.

PICK UP SECOND SET OF TOPICS 12:00-1:00PM AT PLAZA DE ARMAS, OLD SAN JUAN.

PICK UP THIRD SET OF TOPICS 2:00-3:00PM PLAZA COLON, OLD SAN JUAN.

FINISH ANYTIME BEFORE 5:00PM AT CUARTEL DE BALLAJA, 1 CALLE NORZAGARAY, OLD SAN JUAN, WHERE YOU WILL DELIVER YOUR CARD INSIDE YOUR ID CASE FOR DOWNLOADING OF DIGITAL FILES.

AFTER EVENT GATHERING, 5:00-7:00PM AT CUARTEL DE BALLAJA, 1 CALLE NORZAGARAY, OLD SAN JUAN.



# 3RD SAN JUAN PHOTOMARATHON

EVENT DATE MARCH 22, 2015

REGISTRATION FORM

IN CONSIDERATION FOR RECEIVING PERMISSION TO PARTICIPATE IN THE SAN JUAN PHOTOMARATHON

## RELEASE AND USAGE

I, \_\_\_\_\_, HEREBY GRANT FOTOMISSION THE UNRESTRICTED RIGHT AND PERMISSION TO USE AND REUSE, PUBLISH, PRINT, AND REPRODUCE FOR DISPLAY, ANY PHOTOGRAPH IN WHOLE OR IN PART, COMPOSITE OR RETOUCED IN CHARACTER OR FORM. I HEREBY RELINQUISH ANY RIGHT THAT I MAY HAVE TO EXAMINE OR APPROVE THE COMPLETED PHOTOGRAPHS, PRODUCT OR PRODUCTS OR PRINTED MATTER THAT MAY BE USED IN CONJUNCTION THEREWITH OR THE USE TO WHICH IT MAY BE APPLIED.

## PARTICIPANT'S WAIVER OF LIABILITY AND HOLD HARMLESS AGREEMENT

I, \_\_\_\_\_, RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE FOTOMISSION, THEIR DIRECTORS, OFFICERS, SERVANTS, AGENTS, OR EMPLOYEES (HEREINAFTER REFERRED TO AS RELEASES) FROM ANY AND ALL LIABILITY, CLAIMS, DEMANDS, ACTIONS AND CAUSES OF ACTION WHATSOEVER ARISING OUT OF OR RELATED TO ANY LOSS, DAMAGE OR INJURY, INCLUDING DEATH, THAT MAY BE SUSTAINED BY ME, OR TO ANY PROPERTY BELONGING TO ME, WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASES OR OTHERWISE, WHILE PARTICIPATING IN THE PHOTOMARATHON, OR WHILE IN, ON OR UPON THE PREMISES WHERE THE ACTIVITY IS BEING CONDUCTED. FOTOMISSION SHALL HAVE NO RESPONSIBILITY FOR THE ACTS, ERRORS OR OMISSIONS OF STAFF, PERSONNEL OR ANYONE INVOLVED IN THE PHOTOMARATHON.

I AM FULLY AWARE OF ANY RISKS OR HAZARDS CONNECTED WITH THE PHOTOMARATHON, AND I ELECT TO VOLUNTARILY PARTICIPATE IN THE PHOTOMARATHON, AND TO ENGAGE IN SUCH ACTIVITY KNOWING THAT THE ACTIVITY MAY BE HAZARDOUS TO MY PROPERTY AND ME.

I VOLUNTARILY ASSUME FULL RESPONSIBILITY FOR ANY RISKS OF LOSS, PROPERTY DAMAGE OR PERSONAL INJURY, INCLUDING DEATH, THAT MAY BE SUSTAINED BY ME, OR ANY LOSS OR DAMAGE TO PROPERTY OWNED BY ME, AS A RESULT OF BEING ENGAGED IN THE PHOTOMARATHON, WHETHER CAUSED BY THE NEGLIGENCE OF RELEASES OR OTHERWISE.

I FURTHER AGREE TO INDEMNIFY AND HOLD HARMLESS THE RELEASES FROM ANY LOSS, LIABILITY, DAMAGE OR COSTS, INCLUDING COURT COSTS AND ATTORNEY FEES, THAT THEY MAY INCUR DUE TO MY PARTICIPATION IN THE ACTIVITY, WHETHER CAUSED BY NEGLIGENCE OF RELEASES OR OTHERWISE.

IT IS MY EXPRESS INTENT THAT THIS WAIVER OF LIABILITY AND HOLD HARMLESS AGREEMENT SHALL BIND THE MEMBERS OF MY FAMILY AND MY SPOUSE, IF I AM ALIVE, AND MY HEIR'S ASSIGNS AND PERSONAL REPRESENTATIVE, IF I AM DECEASED, AND SHALL BE DEEMED AS A RELEASE, WAIVER, DISCHARGE, AND COVENANT NOT TO SUE THE ABOVE NAMED RELEASES. I FURTHER AGREE THAT THIS WAIVER OF LIABILITY AND HOLD HARMLESS AGREEMENT SHALL BE CONSTRUED IN ACCORDANCE WITH THE LAWS OF THE COMMONWEALTH OF PUERTO RICO.

IN SIGNING THIS RELEASE, I ACKNOWLEDGE AND REPRESENT THAT I HAVE READ THE ABOVE WAIVER OF LIABILITY AND HOLD HARMLESS AGREEMENT, UNDERSTAND IT AND SIGN IT VOLUNTARILY AS MY OWN FREE ACT AND DEED; NO ORAL PRESENTATIONS, STATEMENTS, OR INDUCEMENTS, APART FROM THE FOREGOING WRITTEN AGREEMENT, HAVE BEEN MADE. I AM AT LEAST EIGHTEEN YEARS OF AGE AND FULLY COMPETENT TO EXECUTE THIS AGREEMENT. I EXECUTE THIS AGREEMENT FOR FULL, ADEQUATE AND COMPLETE CONSIDERATION FULLY INTENDING TO BE BOUND BY SAME. I INTEND MY SIGNATURE TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY THE LAW.

I HAVE FULLY INFORMED MYSELF OF THE CONTENTS OF THIS RELEASE AND USAGE AND WAIVER OF LIABILITY AND HOLD HARMLESS AGREEMENT BY READING IT BEFORE SIGNING IT ON BEHALF OF MY HEIRS AND MYSELF.

(IF A PARTICIPANT IS UNDER 18 YEARS OF AGE, HE/SHE MUST BE ACCOMPANIED BY A PARENT OR LEGAL GUARDIAN AND THIS AGREEMENT MUST BE SIGNED BY THE PARTICIPANT'S PARENT OR LEGAL GUARDIAN.)

\_\_\_\_\_  
PARTICIPANT'S NAME

\_\_\_\_\_  
SIGNATURE OF PARTICIPANT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
CITY

\_\_\_\_\_  
STATE

\_\_\_\_\_  
ZIP

\_\_\_\_\_  
PHONE NUMBER

\_\_\_\_\_  
EMAIL

\_\_\_\_\_  
PARTICIPANT'S DATE OF BIRTH IF UNDER 18

\_\_\_\_\_  
PARENT/LEGAL GUARDIAN'S SIGNATURE (IF PARTICIPANT IS UNDER 18)

\_\_\_\_\_  
PRINT NAME OF PARENT/LEGAL GUARDIAN

**IF REGISTERING ONLINE, COMPLETE AND PRESENT THIS REGISTRATION FORM AT SIGN-IN ON EVENT DAY.  
IF REGISTERING BY MAIL, COMPLETE AND MAIL THIS REGISTRATION FORM WITH YOUR PAYMENT.  
REGISTRATION FEES ARE NON-REFUNDABLE .**

**SEE RULES AND ITINERARY FOR LOCATION AND TIMES**